



GOVERNMENT OF MAHARASHTRA

SHIKSHAN MAHARSHI DADASAHEB RAWAL GOVERNMENT POLYTECHNIC DHULE.



VIDYA NAGRI, DEOPUR, DHULE -424005 PH: 02562-272103. (OFF) Website – www.gpdhule.org.in
Email ID :- principal.gpdhule@dtmaharashtra.gov.in / stores.gpdhule@dtmaharashtra.gov.in

Enquiry No. :- SMDRGPD/STORES/OFF-INVERTER/2025-26/EXT-2/ 1858

Date :- 19 JAN 2026

EXTENSION IN DATE OF ACCEPTANCE OF QUOTATION.

EXTENSION-2

Due to in-sufficient number of offers received in response to this office's Quotation Enquiry No: SMDRGPD/STORES/OFF-INVERTER/2025-26/1858 DATE:-08.12.2025, the said enquiry is hereby given Second Extension till 30.01.2026 for submission of offers.

Sealed quotations are invited from manufacturers/ their authorized suppliers for **supply of the Inverter with Battery** for this institute subject to terms and conditions mentioned below. The quotation with the necessary supporting documents should be sealed in an envelope and submitted to the Administrative office of this Institute on or before the prescribed time and date mentioned in this extension on the date of acceptance of quotation.

Table showing schedule of dates of extension

S.NO	ENQUIRY NUMBER	PARTICULARS	DATE OF EXTENSION 2 FOR ACCEPTANCE OF SEALED QUOTATIONS	DATE OF OPENING	REMARK
1	SMDRGPD/STORES/OFF-INVERTER/2025-26/1858 DATE:-08.12.2025	QUOTATION FOR SUPPLY OF INVERTER WITH BATTERY	30.01.2026	31.01.2026	*No Quotations will be accepted after this date and time under any circumstances. This office shall not be responsible for any postal /courier delay and also for reasons beyond the control of this office.

In connection to this, some quotation/s are received to this institute; if the suppliers want they can resubmit the same. It is requested to all concerns to take note .

TERMS & CONDITIONS

1. The quotation must be submitted in sealed envelope, in prescribed format with details of enquiry super scribed on envelope. Quotations received via email shall not be accepted.
2. The rate must be inclusive of all taxes, cesses levied on it , transportation charges, cartage, packing, freight, warranty, installation/ Commissioning/Erection/demonstration, pre-dispatch inspection, training (foundation ,wiring , if necessary) etc. should be included . The warranty period of the equipment should be mentioned clearly
3. Delivery to the stores has to be effected immediately from the date of issue of purchase order. Thereafter the undersigned reserves the right to reject the same if the delivery of the stores is delayed beyond the mentioned stipulated date.
4. Rates quoted must be valid upto 31st March 2026.
5. The supplier must not be a defaulter to any Government authorities and must not have been black listed or debarred from supplying of goods .
6. The quotation must comply with the technical requirements mentioned in this enquiry . Mere quoting of lowest price will not be the criteria for award. Quotations are liable to be rejected if any deviation(s) found in the specifications. Also incomplete/unsigned quotations shall be rejected.

7. The quotations will be opened by the Purchase committee members of this institute on above mentioned opening day. If you wish, you may depute your authorized representative during the opening of quotations. Later, no dispute shall be entertained under any circumstances by this institute for quotation opening procedure.
8. The equipment you supply should be of 'ISI' marked product only
9. Material will be strictly rejected if not found as per purchase order technical specifications and the same shall be returned to your firm at your own cost.
10. Installation/ Commissioning/Erection/Testing/Inspection must be carried out immediately against the delivery of the materials to this institute. Prior intimation of the same must be communicated via email to stores /concerned head of department. Training – if required , must be provided to faculty members of the concerned user department.
11. Payment shall be done subject to the acceptance of materials in good condition as per technical specifications mentioned in this purchase order and satisfactory Installation/ Commissioning/Erection/Testing/Inspection and working trial by the concerned Head of department report.
12. No advance payment shall be made. Every case will be taken to clear up the bills in the least possible period. Payment will be done through CMP . Accordingly, supplier will have to submit the cancelled cheque , photocopies of PAN card & Aadhar card in hard copies or email the same in pdf format to Accounts section of this institute on office.gpdhule@dtmaharashtra.gov.in against the confirm Purchase Order issued by this institute.
13. All relevant rules and regulations of Government of Maharashtra will be final and applicable & binding on all bidders.
14. The undersigned reserves the right to reject any or all bid offers, ordering part quantities and the supplier shall supply the ordered quantity at accepted rates, alter /amend any terms without prior reference to the supplier without assigning any reasons(/s),thereof .
15. List of documents to be attached :-

TYPE OF DOCUMENT TO BE ATTACHED WITH QUOTATION AND SPECIFICATION OF INVERTER WITH BATTERY

1.	Covering Letter with details of bidder -Address ,Telephone number, Mobile number , Email ID, website address (if available), Name ,Signature and seal and also mention Type of business entity , manufacturer /authorized dealer ,any other (to be specified)
2.	PAN card photocopy.
3.	GST TIN number and proof of GST paid for the last quarter .

INVERTER WITH BATTERY

- Inverter Details- Type: Digital & Sine Wave; VA Rating:1650VA/1320W; Max. Peak Load: 900 watt, Inverter Compatibility: Designed for all types of power cut situations with high charge acceptance and low maintenance
- Battery Compatibility - Compatible with 1 X (12V) battery of Capacity Between 100 Ah-200 Ah Battery. The Ups Supports wide range of Batteries Like A Flat Plate, Tubular, Smf (To Be Purchased Separately)
- Display: Digital LED display for status of Power back-up/battery charging time in Hours and Minute
- Warranty: 2 years on Inverter (For detailed terms and conditions of warranty please refer to the warranty card supplied along with the product)
- Item Dimensions: 42 x 45 x 22 CM; Item Weight: 16Kg

* This Institute may call for additional documents and/or information required for processing the bids by undersigned for confirming the details. Incomplete technical documents tender will be rejected.

Rai.
PRINCIPAL
SHIKSHAN MAHARSHI DADASAHEB RAWAL
GOVERNMENT POLYTECHNIC, DHULE.

COPY SUBMITTED TO:-

1. THE DIRECTOR, DIRECTORATE OF TECHNICAL EDUCATION, DESK NO.11 – IT IS REQUESTED TO PUBLISH THIS QUOTATION ENQUIRY LETTER ON WEB PORTAL.
2. THE JOINT DIRECTOR, REGIONAL OFFICE NASHIK – IT IS REQUESTED TO PUBLISH THIS QUOTATION ENQUIRY LETTER ON WEB PORTAL.
3. COMPUTER DEPARTMENT, SHIKSHAN MAHARSHI DADASAHEB RAWAL GOVT.POLYTECHNIC, DHULE- FOR UPLOADING THE QUOTATION ENQUIRY LETTER ON INSTITUTE'S WEB PORTAL
4. OFFICE SECTION, SHIKSHAN MAHARSHI DADASAHEB RAWAL GOVT.POLYTECHNIC, DHULE - TO DISPLAY ON INSTITUTE NOTICE BOARD.

PRESCRIBED FORMAT FOR QUOTING PRICE OF EQUIPMENT

SR.NO.	NAME OF THE ITEM WITH SPECIFICATION OF THE USER DEPARTMENT OF THIS INSTITUTE .	QUANTITY REQUIRED	PER UNIT PRICE IN RS	GST AMOUNT APPLICABLE IN RS (PLEASE SPECIFY THE % OF GST)	ALL INCLUSIVE TOTAL COST IN RS.
1	2	3	4	5	6=4+5
1.	<ul style="list-style-type: none"> • Inverter Details- Type: Digital & Sine Wave; VA Rating:1650VA/1320W; Max. Peak Load: 900 watt, Inverter Compatibility: Designed for all types of power cut situations with high charge acceptance and low maintenance • Battery Compatibility - Compatible with 1 X (12V) battery of Capacity Between 100 Ah- 200 Ah Battery. The Ups Supports wide range of Batteries Like A Flat Plate, Tubular, Smf (To Be Purchased Separately) • Display: Digital LED display for status of Power back-up/battery charging time in Hours and Minute • Warranty: 2 years on Inverter (For detailed terms and conditions of warranty please refer to the warranty card supplied along with the product) • Item Dimensions: 42 x 45 x 22 CM; Item Weight: 16Kg 	01			

Date: -

(Authorized Signature)
 Name and Designation of Authorized person
 Address:
 Rubber Stamp of organization.